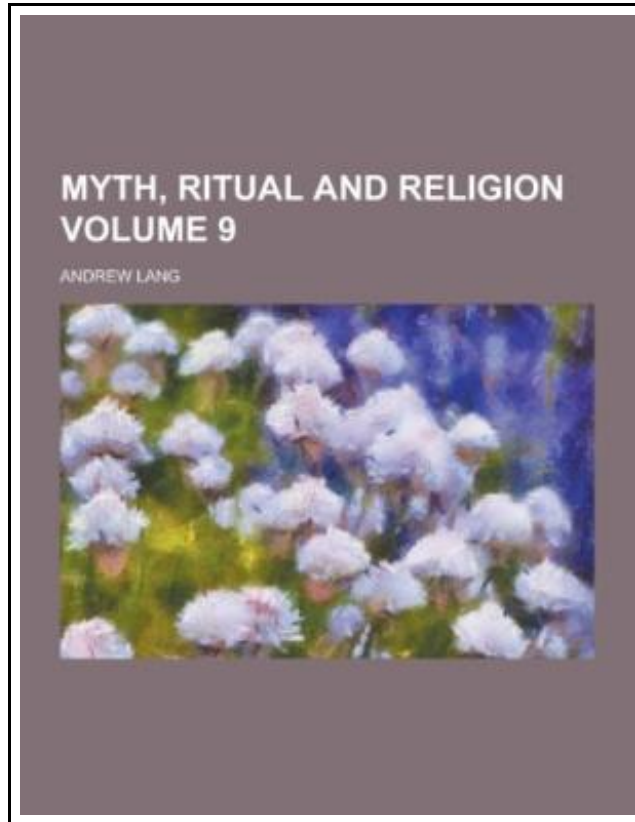


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1899 edition. Excerpt: . afterwards (Scholia on Iliad, xiv. 201). Others say that Samos was the place where Zeus betrayed Hera, whence it comes that the Samians, when they go a-wooing, anticipate the wedding first in secret, and then celebrate it openly. Yet another myth (Iliad, xiv. 295, Scholiast) accounts for the hatred which Zeus displayed to Prometheus by the fable that, before her wedding with Zeus, Hera became the mother of Prometheus by the giant Eurymedon. Euphorion was the authority for this tale. Yet another version occurs in the legend of Hephaestus. See also Schol., Theoc, xv. 64. Iliad, xiv. 307, 340. 3Arnobius, Adv. Nat., v. 9, where the abominations described defy repetition. The myth of a rock which became the mother of the offspring of Zeus may recall the maternal flint of Aztec legend and the vagaries of Iroquois tradition. Compare Clemens Alex., Oxford, 1719, i. 13, for the amours of Zeus, Deo and Persephone, with their representations in the mysteries; also Arnob., Adv. Cent., v. 20. Zeus adopted the shape of a serpent in his amour with his daughter. An ancient Tarentine sacred ditty is quoted as evidence, Taurus draconem genuit, et taurum draeo, and certain repulsive performances with serpents in the mysteries are additional testimony. 4 Apollodorus, iii. 4, 3. when Zeus became a shower of gold, might be interpreted as a myth of the yellow sunshine. The amours of Zeus under the disguise of various animal forms were much more usual, and...



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